

COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: ANDY ASBERRY

HOME ADDRESS: 4573 W FM 917

HOME TELEPHONE: 817-558-3932

PLACE OF EMPLOYMENT: RETIRED

EMPLOYMENT PHONE: _____

Do you represent any particular group or organization? _____

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? _____

MARKET SQUARE

Other concerns or items to be addressed to the Commissioners Court _____

Signature: Andy Asberry

NOTE: This Public Participation Form must be presented to the Court Assistant 15 minutes prior to the Court being in session.